



## CRUSADING ENCOUNTERS

SSCLE CONFERENCE 27 JUNE – 1 JULY 2022:

ROYAL HOLLOWAY UNIVERSITY OF LONDON



## ORGANISING COMMITTEE AND HELPERS

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## **GREETINGS FROM THE PRESIDENT**

A very warm welcome to the long-awaited 10<sup>th</sup> Society for the Study of the Crusades and the Latin East conference at Royal Holloway, University of London. We are delighted to welcome you in person and online to this meeting. Back in 2016, at our previous gathering in Odense, we were just absorbing the shock of the Brexit vote. And then came Covid, and the global tragedy and misery it still brings. Now, in 2022, we have the unmitigated horror of President Putin's invasion of Ukraine, an unwarranted act of war that we wholeheartedly condemn. Against this ongoing tragedy in Ukraine, it is worth taking a moment to reflect on our good fortune in being able to gather once more and to share our love and enthusiasm for research and for freedom of action and expression. We have delegates and attendees from across the globe, and our subject encompasses immense chronological, geographical, religious and cultural diversity. We look forward to learning, to sharing new ideas, to disagreeing with one another and, simply, to engaging in our collective passion for our subject.

I would like to express our gratitude to Professor Paul Layzell, Principal of Royal Holloway University of London for hosting us. I am also very grateful to the College for its generous financial support, courtesy of Vice-Principal Professor Ken Badcock.

We are pleased to acknowledge the hard work of (especially) Adela Fernandez and Helen Earwaker in the RHUL Conference office. The technical support of Sarah Honeycombe has also been invaluable. The event could not take place without the energy of our red T-shirted volunteer helpers, so a big thank-you to all of them.

Conferences and academic events are much the better (I was going to say richer, but part of the idea is that we spend our money with them...) for the presence of our friends and colleagues from the publishing world and it is a pleasure to welcome this central element of the academic community to the meeting.

It is exciting for the SSCLE to have two new prizes to award, the Ronnie Ellenblum Best First Book, and Best Paper by a Postgraduate/Early Career Researcher, the latter recognised by a generous £500 award; our gratitude to the anonymous donor who has given this sum. Both of these prizes will be announced at our Society Business Meeting at 6.00pm on Wednesday evening.

I must note the very generous bequest of former President, Professor Bernard Hamilton, who left the Society a considerable sum of money that has done much to support the student bursaries. We are also the beneficiaries of a further trio of kind gifts towards our bursaries.

Finally, my sincerest thanks to the Conference Committee. This event has been four years in the making, encompassing the ECR online event in 2021. The patience and dedication of these friends and colleagues has been extraordinary and as a Society we are much in their debt.

With all best wishes for an exciting and enjoyable conference,

Jonathan Phillips

President of the Society for the Study of the Crusades and the Latin East

# PROGRAMME

## MONDAY 27 JUNE

12.00–17.15 Teachers' CPD Conference

14.30–17.30 Registration

17.45–18.00 Welcome to the Conference **Professor Paul Layzell, Principal, Royal Holloway, University of London**

18.00–19.00 Plenary Lecture: Windsor LT

**Jessalynn Bird (St Mary's College, Notre Dame):** 'Close Encounters of the Cross-Cultural Kind: Oliver of Paderborn, Jacques de Vitry, Frederick II, and al-Malik al-Kamil'

Chair: Andrew Jotischky (RHUL)

19.00– Drinks and Summer BBQ, Crosslands, Founder's Building

## **TUESDAY 28 JUNE**

9.00–10.00 Plenary Lecture: Auditorium:

**Jonathan Harris** (RHUL): ‘Constantine X and the Antipope: A proto-proto-Crusade?’

Chair: Nikolaos G. Chrissis (Democritus University of Thrace)

10.00–10.30 coffee break

10.30–12.00 **SESSION I**

### **Session I:1: Seminar Room 1:**

#### ***Peacemaking and Inter-Cultural Contact***

Chair: Andrew D. Buck (RHUL)

**Yvonne Friedman** (Bar Ilan University): ‘The Role of Captives in Peacemaking in the Latin East’

**Betty Binysh** (Cardiff University): ‘The Evolution of Frankish-Muslim “Peaceful” Relations from Saladin to the Ayyubids and Early Mamluks’

**Sophia Menache** (University of Haifa): ‘Imagination versus Reality: Interactions between the Crusades and Indigenous People’

## **Session I:2: Seminar Room 2:**

*The Later Crusades: Encounters and Representations I: Memory*

**Organisers:** Charlotte Gauthier (RHUL), Katherine J. Lewis (University of Huddersfield) and Francesca Petrizzo (University of Leeds)

Chair: Charlotte Gauthier

**Katherine J. Lewis:** “...the sayd kyng champyon or deffensour of the feythe”: Remembering Louis IX of France in Late-15<sup>th</sup>- and Early-16<sup>th</sup>-Century England’

**James Gallacher** (University of Glasgow): ‘Constructing a Legend: The House of Warwick and the Memory of the Crusades in the 15<sup>th</sup> Century’

**Zeynep Cecen** (Bilkent University): ‘Two Different Approaches to the Failure of the Crusade of Nicopolis (1396) in the Works of Late Medieval French Authors’

## **Session I:3: Seminar Room 3:**

*Crusade and Nature I: Crusades and Encounters with Nature in the Mediterranean.*

Organisers: Jessalynn Bird

Chair: Jessalynn Bird

**Piers Mitchell** (University of Cambridge): ‘Crusaders as Microcosm—Crusaders and Intestinal Parasites in the Mediterranean’

**Edward Holt** (Grambling State University): ‘*Estrela do mar*: the Sea as a Tool of Crusade in the *Cantigas de Santa Maria*’

**Sini Kangas** (Tampere University): “‘Little his ears, and tawny all his face’”: The Horse and his Knight in the Chronicles and *Chansons* of the Crusades’



## **Session I:4: Seminar Room 4:**

### ***The Military Orders in the Late Middle Ages***

Chair: Greg O'Malley (Independent)

**George Summers** (Saint Louis University): 'Obedience and Authority in a Late Medieval Hospitaller Translation of Pseudo-Jerome's *Regula Monacharum*'

**Christine Isom-Verhaaren** (Brigham Young University): 'Umur of Aydin: Holy War Encounters at Smyrna between Turkish Gazis and the Knights Hospitaller of Rhodes in the mid-14<sup>th</sup> Century'

**Juho Wilskman** (Independent): 'The Military Conservatism of the Hospitallers during the Fourteenth and Early Fifteenth Centuries'

## **Session I:5: Seminar Room 5:**

### ***Archaeology and Architecture of the Crusades I***

Chair: Adrian Boas (University of Haifa)

**Micaela Sinibaldi** (University of Warsaw/Cardiff University): 'Settlement in Crusader Transjordan (1100–1189): a Historical and Archaeological Study' (online)

**Izik Polack** (University of Haifa): 'Landmark to the Entrance of Acre Harbour in the 12<sup>th</sup>–13<sup>th</sup> century: Where is St. Andrew's Church?'

**Benjamin Kedar** (Hebrew University of Jerusalem): 'The Contributions of Aerial Photography to the History of the Kingdom of Jerusalem'

## **Session I:6: Seminar Room 6:**

### ***Remembrance of Crusading in the Late Medieval and Modern Worlds***

Chair: Jonathan Phillips

**Cass Chideok** (Independent): ‘The Crusading Ideology of Joan of Arc’

**Carol Sweetenham** (University of Warwick/RHUL): ‘The Crusader who Never was and the Editor who made him (Relatively) Famous: Richard Le Pelerin, The Old French Crusade Cycle and French Nationalism’

**Oleg Sokolov** (St Petersburg State University): ‘Crusades Memory in Arabic Folk Epics: Images and Trauma’ (online)

## **Session I:7: Seminar Room 7:**

### ***Germany and the Crusades***

Chair: Nicholas Morton (Nottingham Trent University)

**Jay Rubenstein** (University of Southern California): ‘Crusade as Eschatology in Frederick II's Germany’

**Lucas Villegas-Aristizabal** (Queen's University, Canada): ‘*De itinere Frisonum*: The Frisian Crusading Itinerary to the Holy Land 1217–1218: A Frisian Perspective on Crusading as Pilgrimage to the Holy Land’

**Darius Baronas** (Lithuanian Institute of History): ‘Teutonic Experiences in the Lithuanian Wilderness during the Long Fourteenth Century’

12.00–12.15 coffee break

12.15–13.15 Plenary Lecture: Auditorium:

**Paul M. Cobb** (University of Pennsylvania): ‘Encounters in Eurasia: The Boundless World of Johannes Schiltberger’

Chair: Kurt Villads Jensen (Stockholm University)

13.15–14.15 lunch

14.15–15.45 **SESSION II**

**Session II:1: Seminar Room 1:**

***Remembering the Fall: Literary Responses to the Loss of Jerusalem after 1187***

Chair: Helen J. Nicholson (Cardiff University)

**Andrew D. Buck:** ‘The *Historia regum Hierusalem Latinorum ad deplorationem perditionis terrae sanctae accomodata* and the Loss of Jerusalem’

**Katy Mortimer** (RHUL): ‘Not Once But Twice: Losing Jerusalem in Roger of Howden’s Histories of the Third Crusade’

**Stephen Spencer** (King’s College, London): ‘The Third Crusade and the Rewriting of History in Medieval England’

## **Session II:2: Seminar Room 2:**

### ***Italy and the Cross. Crusader Symbology in the Italian Middle Ages***

Chair: Thomas Madden (Saint Louis University)

**Antonio Manco** (Università Cattolica del Sacro Cuore, Milano): ‘The *signum crucis* in the Struggles in Italy of the 11<sup>th</sup> century. A Prototype of the *cruce signati*?’ (online)

**Antonio Musarra** (Sapienza Università di Roma): ‘The Municipal Use of the *signum crucis* between the 12<sup>th</sup> and 13<sup>th</sup> Centuries in the Cities of the *Regnum Italiae*’

**Simone Lombardo** (Università Cattolica del Sacro Cuore, Milano): ‘A New Use of Crusader Symbols after the End of Outremer (14<sup>th</sup> century)’

## **Session II:3: Seminar Room 3:**

### ***The Later Crusades: Encounters and Representations II: History***

Organisers: Charlotte Gauthier, Katherine J. Lewis and Francesca Petrizzo

Chair: Katherine J. Lewis

**Charlotte Gauthier**: ‘Defender of the Faith – but why?: Henry VIII and the Benevolence of 1543’

**Davide Esposito** (Naples, Frederick II): ‘Crusading Projects in Late 15<sup>th</sup>-Century Italy’ (online)

**Phil James** (RHUL): ‘Mass Engagement with Crusading Ideas through Communal Religious Observance during the Polish Relief Expedition to Vienna, 1683’

## **Session II:4: Seminar Room 4:**

### ***Crusade and Nature II: Crusades and Encounters with Nature in Narratives***

Organisers: Jessalynn Bird

Chair: Kurt Villads Jensen

**Francesco Dall’Aglio** (Bulgarian Academy of Sciences): ‘An Encounter with Alterity: Western Chronicles of the Third and Fourth Crusade and the Natural Environment of South-Eastern Europe’

**G.E.M. Lippiatt** (University of Exeter): ‘Nature and SuperNature in the Historical Writing of the Albigensian Crusade’

**Torben Kjersgaard Nielsen** (Aalborg University): ‘A Crusader Anthrope(s)cene(ry) – Or: Narrating the Seascapes and Landscapes of the Pagan Baltic’

## **Session II:5: Seminar Room 5:**

### ***Encountering Conflict I***

**Organizers: Heather Crowley** (California State University, East Bay) **and Michael Fulton** (Western University, Ontario)

Chair: Michael Fulton

**Nicholas Morton**: ‘Tackling Big Cities – Why did the Crusader States Prove so Consistently Unable to Conquer Aleppo, Damascus, and Cairo (1099–1187)?’

**Ian Wilson** (Independent): ‘Head Taking and Maslow’s Hierarchy of Needs: The Motivations for Trophy Heads in the Latin East 1097–1192’

**Steve Tibble** (RHUL): ‘Crusader Strategy: Planning or Providence? – The Case Studies of Caesarea (1101) and Tyre (1124)’

## **Session II:6: Seminar Room 6:**

### ***Crusade and Material Culture***

Chair: Gil Fishhof (University of Haifa)

**Ioanna Christoforaki** (Academy of Athens): ‘The Acre Tryptich and Franciscan Patronage in the Latin East’

**Ruth Jackson-Tal** (Israel Museum and Hebrew University of Jerusalem): ‘Crusader Glass in the Last Days of the Kingdom of Jerusalem’

**Gordon Reynolds** (University of Edinburgh): ‘The Lion Battle on Twelfth- and Thirteenth-Century Seals: Knighthood and Visual Commemoration of Crusade in the British Isles’

## **Session II:7: Seminar Room 7:**

### ***Developing the Early Crusading Movement***

Chair: Simon John (Swansea University)

**Iris Shagrir** (Open University of Israel): ‘Celebrating Victory, Recreating Jerusalem: Liturgy and Crusade Propaganda in Milan, 1100’

**James Naus** (Oakland University, Michigan): ‘Southern Italy and Bohemond's Crusading Ambitions’ (online)

**Lawrence J. McCrank** (Chicago State University): ‘Confraternalism and Rise of the Military Orders: The East–West Connection’ (online)

## **Session II:8: Seminar Room 8:**

### ***Crusading and Angevin Memory***

Chair: Uri Shachar (Ben-Gurion University)

**Nicholas L. Paul** (Fordham University): ‘The Marshal’s Crusade Regained? Echoes of the Crusade of William Marshal between History and Romance’

**Amanda Luyster** (College of the Holy Cross, Massachusetts): ‘Richard and Saladin on the Field of War: Newly-Recovered Texts Pieced Together from the Chertsey Tile Fragments (c. 1250)’

15.45–16.15 coffee

16.15–17.45 **SESSION III**

## **Session III:1: Seminar Room 1:**

### ***History and Culture in the Latin East***

Chair: Andrew D. Buck

**Anastasia Sirotenko** (Friedrich Meinecke Institute, Berlin): ‘In Search of Historical Self Reassurance: Constantine, Helena and Heraclius in the Social Memory of the Latin Kingdom of Jerusalem (1099–1187)’ (online)

**Stefan Vander Elst** (University of San Diego): ‘Settler Self-Representation in Twelfth-Century Sources’

**Evan McAllister** (Saint Louis University): ‘Reading William of Tyre Correctly: Psalmoidal Quotations and Devotion in the *Historia Ierosolymitana*’

### **Session III:2: Seminar Room 2:**

#### ***Encounters between Hospitallers, Seculars and Others I: Military Encounters on Rhodes and Beyond***

Chair: Helen J. Nicholson

**Kelly DeVries** (Loyola University): ‘Skilled or Just Brave: A Reappraisal of Hospitaller Soldiers at Rhodes in 1480 and 1522’

**Theresa Vann** (Independent): ‘The Printing Press in the War against the Turk: a Comparison of the Sieges of Rhodes in 1480 and 1522’ (online)

**Greg O’Malley**: ‘The Mediterranean Acquaintances of the Hospitallers of the English Langue, 1400–1565’

### **Session III:3: Seminar Room 3:**

#### ***Settlement and Governance in the Eastern Mediterranean***

Chair: Mike Carr (University of Edinburgh)

**Matthias Piana** (Independent): ‘The Armenian Contribution to Crusader Castle Building’

**Nicholas Coureas** (Cyprus Research Centre): ‘Relations between Domestic Servants or Slaves and their Masters on Lusignan Cyprus: Evidence from the Notarial Deeds’ (online)



### **Session III: 4: Windsor LT:**

**Roundtable: Encounters of the Crusader Period: History through Objects**

**Organizer: Richard A. Leson (University of Wisconsin-Milwaukee)**

Chair: Richard Leson

**Heather Badamo** (University of California, Santa Barbara): ‘St. George and the Boy of Mytilene: A Mediterranean Image’

**Gil Fishhof:** ‘Early Crusader Imitations of the Fatimid Bezants: Implications for the Interpretation of Monumental Cycles in the Latin Kingdom’

**Nora Lambert** (University of Chicago): ‘Mediterranean Multifaith Encounters: The Islamic, Christian, and Jewish Provenance of the Angevin Kitāb al-Hāwī’ (online)

**Anne E. Lester** (Johns Hopkins University) – ‘The Heart of the Matter: Inventory, Account, Archive – Excavating Eudes of Nevers’s Material Commemorations’

**Laura J. Whatley** (Auburn University at Montgomery) – ‘Signifying and Reclaiming the Holy Places: Teaching the Crusades through Seals’ (online)

**Ethel Sara Wolper** (University of New Hampshire) – ‘The Freer Canteen Reconsidered: Relics and the Agony of Attribution?’ (online)

### **Session III:5: Seminar Room 5:**

#### ***Archaeology and the Military Orders***

Chair: Adrian Boas

**Mark Nicovich** (William Carey University): ‘Fair Views over the Jordan: GIS Modeling and the Visual Environment of Belvoir Castle’

**Christer Carlsson** (Independent): ‘Aslackby Templar Preceptory – a 2021 Research Excavation to Show its Location and Layout’ (online)

**Giampiero Bagni** (Università di Bologna/Nottingham Trent University): ‘The Sarcophagus of Templar General Master Arnau de Torroja in Verona? Sources and scientific analysis on the discovered tomb at San Fermo Maggiore’

### **Session III:6: Seminar Room 6:**

#### ***Crusading and the Ottomans I***

Chair: Jonathan Harris

**Lezlie Knox** (Marquette University): ‘Crusading Martyrdom: Thomas of Florence, Prester John, and the Ottoman Turks’

**Aphrodite Papayianni** (Birkbeck, University of London): ‘Plato’s Plea to Pope Leo X for a Crusade Against the Ottomans in the 16th century’

**Roman Ivashko** (Independent): ‘The Lviv Latin Metropolitanate and Encounters of the Crusade of Varna’

### **Session III:7: Seminar Room 7:**

#### ***Later Crusades: Encounters and Representations III: Cultural Responses***

Chair: Katherine J. Lewis

**Niccolò Ferrari** (University of Manchester) : ‘Singing the Armed Man: Naples Biblioteca Nazionale, Ms VI.E.40 and the Late Medieval Crusading Movement’ (online)

**James Mixson** (University of Alabama): ‘Ottoman Encounters and Cultural Memory: The Case of Belgrade’ (online)

**Francesca Petrizzo**: ‘The Italian Way: 16<sup>th</sup>- and 17<sup>th</sup>-Century Crusader Poems in Italy’ (online)

### **Session III:8: Seminar Room 8:**

#### ***Encountering Conflict II***

**Organizers: Heather Crowley and Michael Fulton**

Chair: Heather Crowley

**Andrew Petersen** (University of Wales, Trinity St David): ‘Bricks and Stones: Fortification in Mesopotamia in the Time of the Crusades’

**Stéphane Pradines** (Aga Khan University): ‘Ayyubid Fortifications of Egypt: An Archaeological Gazetteer’

**Vardit Shotten-Hallel** (Israel Antiquities Authority)/**Oren Tal** (Tel Aviv University): ‘The Apollonia-Arsuf Excavation Project: An Overview on the Site’s Latest Occupation Layers after 20 Years of Research and Excavations’

17.45–18.30 Picture gallery: drinks – Founders Building, Front Quad

18:30–20:30 Dinner at Founder’s Hall

## **WEDNESDAY 29TH JUNE**

9.00–10.00 Plenary Lecture: Auditorium:

**Kurt Villads Jensen:** ‘Making Sense of Sacred War. Crusading and a New Understanding of the Physical World c. 1050–c. 1300’

Chair: Nikolas Jaspert (Universität Heidelberg)

10.00–10.30 coffee break

10.30–12.00 **SESSION IV**

### **Session IV:1: Seminar Room 1:**

*Engaging the Crusades: Myth & Memory I: Visions & Mirages*

Organizer: Rory MacLellan (Historic Royal Palaces)

Chair: Astrid Swenson (University of Bayreuth)

**Adam Knobler** (Ruhr University, Bochum): ‘American Knighthood: The Lost Cause, Catholic Revival and Crusading Imagery’

**Marco Giardini** (École Pratique des Hautes Études, Paris): ‘The Crusading Traits of the “Great Monarch” in Catholic Prophetic and Visionary Accounts of the 19<sup>th</sup> and 20<sup>th</sup> Centuries’

**Rory MacLellan:** ‘Pith Helmets and Crusader Crosses: Life in the Armed Brothers of the Sahara, 1890–92’ (online)

## **Session IV:2: Seminar Room 2:**

### ***Reframing Crusading I: Context of the First Crusade***

Organizers: Philip Booth (Manchester Metropolitan University) and James Doherty (University of Birmingham)

Chair: James Doherty

**Philip Booth:** ‘The Desire to Travel to Jerusalem: The Spirit of 11<sup>th</sup>-Century Holy Land Pilgrimage’

**Andrew Jotischky** (RHUL): ‘Monks and Muslims before the First Crusade’

**James Kane** (Flinders University): ‘Following in Christ’s Footsteps? Pope Urban II and the Crusading Cross’ (online)

## **Session IV:3: Seminar Room 3:**

### ***Encounters between Hospitallers, Seculars and Others II: Domestic Encounters: The Hospitallers’ Everyday Environment***

Chair: Helen J. Nicholson

**Judith Bronstein** (University of Haifa): ‘The Hospitallers’ Food Production: a Case Study of Cross-Cultural Contacts in the Latin East’

**Simon Phillips** (University of Cyprus): ‘Green Fingers: The Hospitallers’ Encounters with their Environment on Rhodes’ (online)

**Anthony Luttrell** (Independent): ‘Hospitaller Lodgings and Auberges on Rhodes after 1309’ (online)

**María Bonet Donato** (Universitat Rovira i Virgili)/**Julia Pavón Benito** (Universidad de Navarra): ‘Hospitallers in a Multi-Ethnic Society. North-eastern Spain (XIII–XV centuries)’ (online)

#### **Session IV:4: Seminar Room 4:**

##### ***The Latin Church, Crusading and the Eastern World***

Chair: Jan Vandeburie (University of Leicester)

**Cheryl Midson** (University of Reading): ‘The Dominican Order and Eastern Christianity’

**Tessa Hosking** (Independent): ‘Encounters with Africans in Crusade Narratives’

**Adam Simmons** (Nottingham Trent University): ‘The Kingdom of Kongo: A Proto-Crusading Kingdom?’

**Hannah Strathern** (RHUL): ‘Papal Legates in the Crusader States’

#### **Session IV:5: Seminar Room 5:**

##### ***Representing Christians and Islam***

Chair: Natasha Hodgson (Nottingham Trent University)

**Marianne Ailes**: ‘Engaging with the Other: Constructed Debates between Christian and Saracen in *chansons de geste* and Related Texts’

**Victoria Turner** (University of St Andrews): ‘The Ties that Bind: Family, Fairy Tale and Crusade in Late *Chansons de geste*’

**Caroline Smith** (Fordham University): ‘Fear and Loathing on the Nile: John of Joinville, Muslims and the Bedouin’

## **Session IV:6: Seminar Room 6:**

### ***Crusade Memory in the 15<sup>th</sup> century***

Chair: Jonathan Phillips

**Lorenz Kammerer** (Johannes Gutenberg University): ‘Encountering the Crusading Past in the 15<sup>th</sup> century: John Cotbus of Sommerfeld’s Didactical use of History’ (online)

**Rombert Stapel** (International Institute of Social History, Amsterdam): ‘Reception of Crusading Literature in the Medieval Northern Low Countries’

**Valentin Portnykh** (Novosibirsk State University): ‘A Hypothesis on the Use of the Chronicle of the First Crusade by Robert the Monk in the Fifteenth Century’ (online)

## **Session IV:7: Seminar Room 7:**

### ***Crusading against Christians: Mediterranean Perspectives I***

**Organisers: Nikolaos G. Chrissis and Mike Carr**

Chair: Gianlucca Raccagni (University of Edinburgh)

**Nikolaos G. Chrissis:** ‘Crusading against the Byzantines’

**Francesco Migliazzo** (University of Edinburgh): ‘The War of the Sicilian Vespers and the Crusades: the Alliance between the Papacy and the Angevins’

**Mike Carr:** ‘Crusades against the Catalans of Athens’

12.00–12.15 break

12.15–13.15 The Jonathan Riley-Smith Memorial Lecture: Auditorium:  
**William Purkis (University of Birmingham):** ‘Encounters with an Absent God-Man: Material Loss, Crusading, and the Conservation of Religious Technology’

Chair: Nicholas L. Paul

13.15–14.15 lunch

14.15–15.45 **SESSION V**

**Session V:1: Seminar Room 1:**

*Engaging the Crusades: Myth & Memory II: Art, Cinema & Song*

Chair: Elizabeth Siberry (Independent)

**Sarah Bernhardt** (University of Cambridge): ‘Crusading Imagery in the Context of Global Contemporary Art’

**Kate Arnold** (Nottingham Trent University): ‘Pop and the *Palästinalied*: A Crusade Song Revived at the Turn of a New Millennium’

**Mohamed Fawzy Masry Raheel** (Matrouh University, Egypt): ‘Between Historiography and Media: The Crusades in Yousef Shaheen’s Cinema’ (online)



## **Session V:2: Seminar Room 2:**

### ***Reframing Crusading II: Methods and Scope the First Crusade II***

Chair: Stephen Spencer

**Jason Roche** (Manchester Metropolitan University): ‘Agent-Based Modelling of the First Crusade: from Nikaia to the so-called Battle of “Dorylaion”’

**James Doherty**: ‘Independent Crusaders?: Thierry of Flanders and the Perception of Armed Pilgrims between the Canonical Crusades, 1104–1186’

**Jennifer Markey** (Independent): ‘Encounters with Armenians in the *Estoire d’Antioche*’

## **Session V:3: Seminar Room 3:**

### ***Twenty Years to the Multi-Cultural Turn in Crusade Studies – In Memory of Ronnie Ellenblum***

**Organizers: Christopher MacEvitt (Dartmouth College) and Uri Shachar**

Chairs: Iris Shagrir and Christopher MacEvitt

**Uri Shachar**: ‘Spaces of Monotheism: an Appreciation of Prof. Ellenblum’s Legacy’

**Jimmy Schryver** (University of Minnesota Morris): ‘The Influence of Ronnie Ellenblum’s Models on the Larger Field of Crusader Archaeology and Castle Studies’

**Ann Zimo** (University of New Hampshire): ‘Ronnie Ellenblum and his Legacy of Interdisciplinarity in Crusades Studies’ (online)

## **Session V:4: Seminar Room 4:**

### ***Crusading and Eastern Europe***

Chair: Torben Kjersgaard Nielsen

**Zsolt Hunyadi** (University of Szeged): ‘Travelling on *negotium Dei* until the Late 12<sup>th</sup> Century: Crusading Encounters in the Medieval Kingdom of Hungary’ (online)

**Grant Schrama** (Queen’s University, Canada): ‘Encounters with the Devil: Crusading, Colonialism and the Rhetoric of Conquest along the Baltic frontier’ (online)

**Patrick Meehan** (Harvard University): ‘A Promised Wilderness: Chronicling Encounters in Prussia, c. 1250–1400’ (online)

## **Session V:5: Seminar Room 5:**

### ***Crusade Promotion***

Chair: Jessalynn Bird

**Alexander Marx** (Universität Heidelberg): ‘What is a Crusade Sermon? Methodological Approaches based on the Third Crusade’s Corpus’

**Alessandro Scalone** (RHUL): ‘The Recovery of Jerusalem and the Relationship between the Mongols and the West’

## **Session V:6: Seminar Room 6:**

### ***The Crusades and the Islamic World: From the Medieval to the Modern***

Chair: Paul Cobb

**Paul Chevedden** (University of Texas, Austin): ‘Christian and Islamic Theological Reflections on the Crusades: Encountering the World-Historical Works of God of the Eleventh Century’

**Mohamad el-Merheb** (University of Groningen): ‘Louis IX’s Captivity and the Transition from Ayyubid to Mamluk Sultanate’

**Leo Carter** (RHUL): ‘The Register of John de Pontissara, Bishop of Winchester, and the Voice of the Mamluk Sultan of Egypt in the Aftermath of the Fall of Acre (1291)’

## **Session V:7: Seminar Room 7:**

### ***Relics and Cult Sites in the Latin East***

Chair: Benjamin Kedar

**Ana Núñez** (Stanford University): ‘Communicating Sacral Rule: Gifts of the True Cross from the Latin Monarchs of Jerusalem (1099–1187)’

**Gil Fishhof**: ‘Akeldama, Emmaus (Abu-Ghosh), and the Hospitaller *Loca Sancta* Campaign of the mid-12<sup>th</sup> Century’

**Miriam Rita Tessera** (Independent): ‘Never Ending Stories: Western Encounters with Outremer Relics before the Fourth Crusade’ (online)

15.45–16.15 coffee

16.15–17.45 **SESSION VI**

**Session VI:1: Seminar Room 1:**

*Engaging the Crusades: Myth & Memory III: Crusades in Digital Culture*

Chair: Katherine J. Lewis

**Sandra Gorgievski** (University of Toulon), ‘Wielding the Sword of Islam, Playing as Muslim Ruler in the Game *Crusader Kings II: Sword of Islam* (2012)’

**Thomas Lecaque** (Grand View University, Iowa), ‘Erasing the Twilight of the Crusades: Empire: *Total War* and Pop Culture Periodizations’ (online)

**Brian Egede-Pedersen** (University of Southern Denmark): ‘The New New Knighthood? – The Knights Templar in Memes and Manifestos on the Far Right’

**Session VI:2: Seminar Room 2:**

*Reframing the Crusades III: Law, Leadership and Memories*

Chair: Jay Rubenstein

**Edward Caddy** (Queen Mary University of London): ‘Reframing the Third Crusade: Crusader Kings, Chroniclers, and Canon Law’

**Natasha Hodgson**: ‘Reframing Leadership and Authority on the First Crusade’

**Simon John**: ‘The Memorialisation of Godfrey of Bouillon in Brussels and Brabant during the Middle Ages’

### **Session VI:3: Seminar Room 3:**

#### *Crusading against Christians: Mediterranean Perspectives II*

**Organisers: Nikolaos G. Chrissis and Mike Carr**

Chair: Nikolaos G. Chrissis

**Rebecca Rist** (University of Reading): ‘Rhetoric or Reality: Popes, Cathars and the Albigensian Crusade’ (online)

**Gianluca Raccagni**: ‘Communal Italy and Crusading in the First Half of the Thirteenth Century

**Thomas Madden**: ‘The Plan to Relocate the Venetian Capital to Constantinople after the Fourth Crusade’

### **Session VI: 4: Seminar Room 4:**

#### *Crusade and Warfare*

Chair: Kelly DeVries

**James Currie** (RHUL): ‘Elevated Violence in Crusade Accounts and the “Ambivalent Force” of Chivalry’

**Stephen Bennett** (Independent): ‘The Myth of Martial Individualism in the Middle Ages: Close Combat and Unit Cohesion on the Third Crusade’

## **Session VI:5: Seminar Room 5:**

### ***Cities and Diplomacy in the Crusader East***

Chair: Yvonne Friedman

**Michael Ehrlich** (Bar Ilan University): ‘From an Eastern Madina to a Western Pilgrimage City: Jerusalem during the Crusader Period (1099–87)’

**Danielle Park** (RHUL): ‘Fulk and Melisende: Encounters with Damascus’

**Scott Moynihan** (Pembroke College, Oxford): ‘Inter-Religious Diplomacy and Canon Law in the Era of the Crusades’

**Claude Mutaftian** (Independent): ‘Jerusalem and the Armenians in Frankish Syria’

## **Session VI:6: Seminar Room 6:**

### ***Crusading and Families***

Chair: Anne E. Lester

**Guy Perry** (Middlebury College): ‘Crusading as an Exercise in “Public Relations”’: Looking at the Briennes, 1114–1332’

**Randall Todd Pippenger** (American Academy in Rome): ‘The Champenois in Italy: Crusading Diasporas in the Thirteenth Century’

**Susanne Hafner** (Fordham University): ‘A German-Outremer Power Couple: Otto von Botenlauben and Beatrix de Courtenay’

18.00–18.45 **SSCLE Business Meeting Windsor Auditorium**

This event will include the award of Prizes for:

**Nominees for the Ronnie Ellenblum Best First Book Award (£250):**

John J. Giebfried and Kyle C. Lincoln, *The Remaking of the Medieval World, 1204: The Fourth Crusade* (Chapel Hill: University of North Carolina Press, 2021)

Cécile Khalifa, *Les Lusignan, l'île Aphrodite et la Guerre: La défense de Chypre médiévale*, Collection: Historiques - Travaux Chypre (Paris: Harmattan, 2020)

Rory MacLellan, *Donations to the Knights Hospitaller in Britain and Ireland, 1291-1400*, The Military Religious Orders: History, Sources, and Memory (Abingdon: Routledge, 2021)

Uri Zvi Shachar, *A Pious Belligerence: Dialogical Warfare and the Rhetoric of Righteousness*, The Middle Ages (Philadelphia: University of Pennsylvania Press, 2021)

Stephen J. Spencer, *Emotions in a Crusading Context, 1095-1291*, Emotions in History (Oxford: Oxford University Press, 2019)

Rombert Stapel, *Medieval Authorship and Cultural Exchange in the Late Fifteenth Century. The Utrecht Chronicle of the Teutonic Order*, The Military Religious Orders: History, Sources, Memory (Abingdon, Routledge, 2021)

**Best Paper by a Postgraduate/Early Career Researcher, recognised by the generous prize of £500 from an anonymous donor.**

18:45–20:30 Dinner at Founder's Hall

## **THURSDAY 30<sup>TH</sup> JUNE**

### **DAY TRIP**

Malmesbury Abbey, Tintern Abbey, Chepstow Castle

19:00–21:00 Dinner at Founder’s Hall

## **FRIDAY 1<sup>ST</sup> JULY**

10.00–10.30 coffee

10.30–12.00 **SESSION VII**

### **Session VII:1: Seminar Room 1:**

*Engaging the Crusades: Historiography I: Constructing the Crusades*

Chair: Benjamin Weber (University of Toulouse)

**Marcello Pacifico** (Pegaso University of Naples): ‘Historiography and the Construction of the Idea of Crusade in the Twentieth Century’

**Raitis Simons** (Independent): ‘Arch-enemy or an Episode in Medieval History? Baltic Crusades as Interpreted by Latvian Historiography during the 19<sup>th</sup>–21<sup>st</sup> Centuries’ (online)



**Ahmed Sheir** (Philipps-University, Marburg/Trinity College Dublin):  
'Between Nationalism and Decolonisation: The Modern Egyptian  
Historiographical Context of the Crusades and Anti-Frankish Jihād' (online)

## **Session VII:2: Seminar Room 2:**

*'Encountering the Past' in the Crusader States*

**Organisers: Anna Gutgarts (Hebrew University of Jerusalem),  
Jonathan Rubin (Bar-Ilan University), and Wolf Zöllner (Universität  
Heidelberg)**

Chair: Andrew Jotischky

**Wolf Zöllner:** 'Return to the Homeland. Reviving the Early Church in  
Crusader Jerusalem'

**Jonathan Rubin:** 'Outremer's Intellectuals and the Geography of the Holy  
Land'

**Anna Gutgarts:** 'Encountering the Urban Past in Crusader Jerusalem and  
the Reshaping of the Cityscape'

## **Session VII:3: Seminar Room 3:**

*Crusade and Narrative*

Chair: Katy Mortimer

**Tomasz Pelech** (University of Warsaw): 'Sin – Redemption – Victory: The  
Image of the Crusaders' Victory over Muslim Forces in the Battle of  
Antioch in the *Gesta Francorum* and Tudebode's *Historia de  
Hierosolymitano Itinere*' (online)

**Theresa Rudolph** (Münster University): ‘The Lord Alone was their Leader? Encountering Decision-Making Practices on the First Crusade’

**Thomas Morin** (Saint Louis University): ‘Narrative Memory and the Politics of Mythology in the Latin Kingdom of Jerusalem (1099–1291)’

### **Session VII:4: Windsor LT:**

**Roundtable:** *The Muslim Sources of the Crusader Period*

**Organizers:** Suleiman Mourad (Smith College, Massachusetts) and James Lindsay (Colorado State University)

Chair: Suleiman Mourad

Speakers: **Jessalynn Bird; Paul Cobb; Cecilia Gaposchkin (Dartmouth College); James Lindsay**

12.00–12.15 break

12.15–13.15 Plenary Lecture: Auditorium:

**Astrid Swenson:** ‘Colonial and Decolonial Encounters at Crusader Sites’

Chair: Mike Horswell

13.15–14.15 lunch

14.15–15.45 **SESSION VIII**

**Session VIII:1: Seminar Room 1:**

*The Crusader's Cross*

**Organizer: Cecilia Gaposchkin**

Chair: William Purkis

**Cecilia Gaposchkin:** 'Cross relics in Crusading Warfare'

**Anne E. Lester:** 'The Crusader Cross at Clairvaux'

**Matthew Phillips** (Concordia University, Nebraska): 'The Mystery Redemption: Preaching the Cross in the Theological and Devotional Context of the Twelfth Century'

**Sara Lipton** (Stony Brook University, New York): '*Attende Rectorem Caeli Stantem in Cruce*: The Cross in a Sermon for the Crusade Against Peter of Aragon'

**Session VIII:2: Seminar Room 2:**

*Engaging the Crusades: Historiography II: Ancestors and Antecedents*

Chair: Mike Horswell

**Benjamin Weber:** "'Crusade': A Word and its Uses Since Medieval Times'

**Elizabeth Siberry:** 'Claiming Crusaders: Creative Genealogy and the Tudor and Stuart Gentry'

**Daniella Talmon-Heller** (Ben-Gurion University): 'Saladin in Israel and Palestine'

### **Session VIII:3: Windsor LT:**

**Roundtable: *Reframing Crusading***

**Organisers: Philip Booth and James Doherty**

Chair: Philip Booth

**Speakers: Jason Roche; James Doherty; Francesca Petrizzo; Nicholas L. Paul**

### **Session VIII:4: Seminar Room 4:**

***Living in Montfort Castle***

**Organizer: Rabei Khamisy (Zinman Institute of Archaeology, University of Haifa)**

Chair: Heather Crowley

**Joppe Gosker** (Israel Antiquities Authority): ‘The Metal of Montfort’

**Adrian Boas:** ‘A Tenacious Hold: The Impact of the Siege of Montfort Castle in 1266’

15.45–16.15 coffee

16.15–17.45 **SESSION IX**

### **Session IX:1: Seminar Room 1:**

***Law and the Latin East***

Chair: Andrew D. Buck

**Tomislav Karlović** (University of Zagreb): ‘William of Tyre and the Case of Ralph of Domfront (*Historia Ierosolymitana* XV, 11–17) – Communicating Legal Knowledge and the Romano-Canonical Procedure’

**Amanda Racine** (Fordham University): ‘A Culture of Service: Reading Service in John of Ibelin’s *Livre des assises*’

**Miloš Stanković** (University of Belgrade): ‘The *Assise Sur La Ligece* as *Magna Carta* of the Latin East’

### **Session IX:2: Seminar Room 2:**

*Engaging the Crusades: Historiography III: Studying the Crusades Today*  
Chair: Elizabeth Siberry

**Peter Konieczny** (Editor medievalists.net and Medieval Warfare):  
‘Crusades and YouTube’

**Christoph T. Maier** (University of Zurich): ‘Carl Erdmann vs. William of Tyre: How Modern are Modern Crusade Studies?’

**Mike Horswell**: ‘Connecting Crusading Pasts and Futures: Reception Studies as a Way Forward for Crusader Medievalism’

### **Session IX:3: Seminar Room 3:**

*Encountering the Ottomans: The Papacy and the Crusade, 1453–1471*  
**Organiser: Jonathan Harris**  
Chair: Charlotte Gauthier

**Nancy Bisaha** (Vassar College, New York): ‘A Place for the Ottomans in Europe? Pius II’s Shifting Views’ (online)

**Jonathan Harris**: ‘Pius II and the Patriarch: Spectacle and Propaganda’

**Mark Whelan** (University of Surrey): ‘Saxon Dukes and Turkish Lands: Planning the Crusade in the Holy Roman Empire’

## **Session IX:4: Seminar Room 4:**

### ***The Crusades and Iberia***

Chair: William Purkis

**Miguel Gomez** (University of Dayton): ‘Papal Bulls and the Iberian Crusades’

**Pål Berg Svenungsen** (Western Norway University of Applied Sciences): ‘A Song of Ice and Fire – The Norwegian-Castilian Marriage Alliance of 1257 in the context of the Crusades’

**Paula Pinto Costa** (Porto)/**Joana Lencart** (Porto): ‘Crusade versus Reconquest in Portugal: the Terminology used in Reconquest Narratives and through the Royal and Papal Appropriation of the Territory’ (online)

18.30– Dinner – The Barley Mow, Barley Mow Rd, Englefield Green, Egham TW20 0NX

## Internet Sign-In Instructions

### Eduroam

Setting up your Royal Holloway eduroam connection is now much quicker and easier. If your device operates on Windows 10, Mac OS or iOS the process should be straightforward. iOS devices will prompt the user to trust the new certificate. This is normal behaviour for iOS to prompt for trust of any certificate that is not from [apple.com](http://apple.com). For other operating systems such as Windows 7 there is a short installation procedure (see below).

1. Browse to [cat.eduroam.org](http://cat.eduroam.org)
2. Click on the link provided to **download your eduroam® installer** – the correct installer for your operating system should be auto suggested, if it is not choose “choose another installer” and pick the correct operating system from the list.
3. Select **Royal Holloway and Bedford New College**
4. Input your username in the format  
<username>@[rhul.ac.uk](http://rhul.ac.uk) e.g. [abcd123@rhul.ac.uk](mailto:abcd123@rhul.ac.uk)
5. Join the wireless network named “eduroam”

### Campus Net

When you use your device for the first time on campus and select CampusNet as your network, a registration page should automatically appear. If it doesn't, open your web browser and visit [rhul.ac.uk/wifi](http://rhul.ac.uk/wifi). This should redirect you to our registration page. There are two options: *Students and staff* or *Visiting the University*. Visitors should select *Visiting the University* and enter their full name and email address. Once you've successfully entered these details, you'll be registered on our network for 10 minutes to give time to validate your email address. You'll need to open the email we sent from [campusnet@royalholloway.ac.uk](mailto:campusnet@royalholloway.ac.uk) and click the confirmation link in the email. Check spam and junk folders if they have not received the email within 5 minutes.

# Crusader Studies at Royal Holloway

## MA in Crusader Studies



The MA in Crusader Studies draws upon the exceptional expertise of the Department of History to offer a wide-ranging programme that examines the sources, events and interpretations of the crusades. Modules can include:

- King Louis IX, the Mamluks and the Mongols
- Crusader Queenship
- Byzantium and the Crusades
- Medieval Pilgrimage
- A ground-breaking course looking at The Memory and Legacy of the Crusades down to the present day.

For more information contact: [J.P.Phillips@rhul.ac.uk](mailto:J.P.Phillips@rhul.ac.uk)

[Andrew.Jotischky@rhul.ac.uk](mailto:Andrew.Jotischky@rhul.ac.uk);

[royalholloway.ac.uk/studying-here/postgraduate/history/crusader-studies/](http://royalholloway.ac.uk/studying-here/postgraduate/history/crusader-studies/)